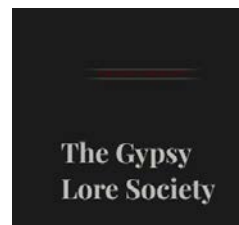




2022 ANNUAL MEETING OF THE GYPSY LORE SOCIETY AND CONFERENCE ON ROMANI STUDIES

**МЕЂУНАРОДНА КОНФЕРЕНЦИЈА РОМОЛОШКИХ СТУДИЈА
И ГОДИШЊИ САСТАНАК GYPSY LORE SOCIETY, 2022.**



September 28–30, 2022, Serbian Academy of Sciences and Arts, Kneza Mihaila 35, Belgrade, Serbia

28–30. септембар 2022, САНУ, Београд, Србија

PROGRAM

Day 1	Wednesday, September 28		
8:00–9:00	Registration		
9:00–9:45	<p align="center">Official opening of the conference, Grand Hall</p> <p align="center">Academician Vladimir S. Kostić, President of the Serbian Academy of Sciences and Arts (SANU) Academician Tibor Várady, President of the Board for the Study of Life and Customs of the Roma (SANU) Dr. Tatiana Zachar Podolinská, President of the Gypsy Lore Society Chair: Sofiya Zahova</p>		
9:45–10:30	<p align="center">Plenary session, Grand Hall</p> <p align="center">Keynote speech by Hristo Kyuchukov: Roma Sciences vs. Roma in Science Chair: Lilyana Kovacheva</p>		
10:30–11:00	Coffee break		
Slot 1	<p>Session A, Grand Hall: Romani People as Object and Subject of Scientific Inquiry: Scientification of Roma or RomaNization of Science? Chair: Plamena Stoyanova</p>	<p>Session B, Hall 2: Roma Settlements Chair: Hristo Kyuchukov</p>	<p>Session C, Hall 3: Romani Culture, History, and Education in Serbia (panel in Serbian language/Panel na srpskom) Chair: Sanja Zlatanović</p>
11:00–11:30	<p>Victoria Shmidt, University of Graz, and Christopher Donohue, National Human Genome Research Institute (USA)</p> <p>Invincible racism? Misuse of genetically Informed arguments against Roma in Eastern Europe</p>	<p>Daniel Petrovski, Institute of Folklore "Marko Cepenkov"</p> <p>The Skopje settlement Suto Orizari – formation and ethnic characteristics of the Roma</p>	<p>Dragoljub Acković, MP/Director of Museum of Roma Culture</p> <p>Rajko Đurić – the cleverest Rom in the world (a sketch for a biography of one of the 'giants' in Romani Studies)</p>

11:30–12:00	Martin Fotta , Institute of Ethnology, Czech Academy of Sciences Studying racialisation of Romanies relationally: Example from Brazil	Lilyana Kovacheva , Independent researcher “Lonzhi” – a mechanism for mutual help and enjoyment in Roma neighbourhoods in Bulgaria	Marija Aleksandrović , Preschool Teacher Training College “Mihailo Palov” in Vršac Blessings and curses in Romani culture as a collective memory
12:00–12:30	Andrej Belák , Institute of ethnology and social anthropology, Slovak Academy of Sciences Medical anthropology between irrelevance and fascism: How can the health status of marginalized Roma become improved safely?	Ervin Kačiu , Institute of Cultural Anthropology and Art Studies (online) The cycle of poverty and social reproduction of Roma minority in Albania. The case of Lanabregas community in Tirana	Vesna Acković , Musicologist / Ministry of Education, Science and Technological Development (Serbia) A contribution to the study of Roma music in Serbia
12:30–13:00	Kateřina Sidiropulu-Janků , Carinthia University of Applied Science, and Jana Obrovská , Masaryk University, Department of Education (online) Discursive subjugation and the ways out. Czech Roma mothers narrate three generations of othering experience in Europe	Ewa Nowicka , Collegium Civitas, and Maciej Witkowski , WSB University Agreement or value conflict: how Roma in Polish Carpathians settlements adapt to the local government housing policy?	Ljuan Koka , Center for Education of Roma and Ethnic Communities Textbooks for the subject Romani language with elements of national culture in Serbia
13:15–13:45	Book presentation panel, Grand Hall: Presentation of the books <i>Roma Voices in History</i>, <i>Roma Writings</i>, and <i>Roma Portraits in History</i> Convenor: Julieta Rotaru		
13:45–14:30	Lunch break		
Slot 2	Session A, Grand Hall: New Perspectives on Romani Histories during Communism Chair: Lada Viková	Session B, Hall 2: Roma in the Nordic Region Chair: Risto Blomster	Session C, Hall 3: Historical Developments Chair: Ion Duminica
14:30–15:00	Jan Ort , Charles University in Prague Policies towards the Roma? Contesting the framing of certain state policies on the example of communist Czechoslovakia	Sofiya Zahova , University of Iceland A periodisation of Romani migrations to Iceland: Reflections on preliminary research	Julieta Rotaru , Institut National des Langues et Civilisations Orientales (INALCO) The “pious donation” as vector of the institution of Gypsy slavery in the Romanian Principalities

15:00–15:30	Manuela Marin , Lucian Blaga University Fighting marginality: Religion and Roma people in communist Romania	Kari Hagatun , University of Bergen (online) Roma Agency in Norwegian schools: Portraits of Leah, Hannah and Maria	Cristina Mocanu , Lucian Blaga University of Sibiu Religion, Enslavement, and Roma: How an Orthodox Hegumen Saved a Roma Slave Woman
15:30–16:00	Mara Marginean , Babes-Bolyai University Copper, mining and fragmented social policies: industrial work of the Roma in 1970s Romania	Verena Schall , Language Council of Norway, and Camilla Hauge , Teacher mediator for the Roma School mediator service Possibilities and challenges for Romanes and Romani in Norway	Viorel Achim , Nicolae Iorga Institute of History, Romanian Academy Economic and social transformations at the Gypsy slaves in the Romanian principalities in the Age of Emancipation
16:00–16:30	Coffee break		
Slot 3	Session A, Grand Hall: Historical Developments Chair: Viorel Achim	Session B, Hall 2: Female Romani Literatures: (Re-) Writing and Empowerment Chair: Sofiya Zahova	Session C, Hall 3: Labour and Refugee Migrations and Their Impact on Community and Society Chair: Juan F. Gamella
16:30–17:00	Emmanuel Filhol , University of Bordeaux Montaigne (Bohemians) Gypsies sentenced to galleys during the time of the Sun King (1677–1715)	Sidonia Ria Bauer , Cologne University (online) Romani production of space: gendered approach	Zdeněk Uherek , Charles University / Czech Academy of Sciences Romani migration as a subject of media attention in the Czech Republic
17:00–17:30	Michal Kozubik , Constantine the Philosopher University in Nitra A Roma community in two historical periods: in the 18th century and the present	Marina Hertrampf , University of Passau Female empowerment through literary overwriting of stereotypical images of Romani femininity	Yelis Erolova , Institute of Ethnology and Folklore Studies – Bulgarian Academy of Sciences Roma households and remittances (ethnographic study in North-Eastern Bulgaria)
17:30–18:00	Cristina Stoica , Western University, Canada Objections to Deportations: Non-violent and clandestine protests to Roma deportations to Transnistria	Ileana D. Chirila , University of New Hampshire Gendering migration: Francophone Romani writers in the age of global mobility	Kemal Vural Tarlan , Dom Research Workshop The other refugees of Syria: The Gypsy refugees in Syria's neighboring countries

18:00–18:30	Kai Viljami Åberg , University of Eastern Finland Researching Romani history via music	Lorely French , Pacific University Translating, annotating, and publishing the memoirs of Austrian Romni Ceija Stojka	Juraj Marušiak , Slovak Academy of Sciences Selective solidarity. Unequal treatment of refugees from Ukraine in Slovakia
19:00	Reception in the Serbian Parliament, 13, Nikola Pašić Square		
Day 2	Thursday, September 29		
9:00–9:30	Coffee and cakes / Registration		
Slot 4	Session A, Grand Hall: Pal o Roma romanes / Pa Rom romanes (panel in Romani) Chair: Markéta Hajská and Jan Červenka	Session B, Hall 2: Roma in the Period between WWI and WWII Chair: Sofiya Zahova	Session C, Hall 3: Romani Language and Romani Linguistics Chair: Julieta Rotaru
9:30–10:00	Jan Červenka , Charles University Prague Former Czechoslovakia as one of the centres of women's Romani literature	Elena Marushiakova and Vesselin Popov , University of St Andrews Roma civil emancipation before WWII. National and transnational dimensions	Punita G. Singh , Ashoka University, and Hristo Kyuchukov , University of Silesia, Katowice Convergence and divergence between Romani, Punjabi and Hindi: experiments with methodology
10:00–10:30	Jana Gáborová Kroková , University of Prešov Images from the life of Roma characters in the literary work of Roma authors in Slovakia in literature for children and youth	Yücel Meheroglu , Berlin Institute of Technology The migration policy of the Young Turks regarding Ottoman and "Foreign" Gypsies (1908 –1912)	Katarina Katavić , University of Zagreb The Romani present conjugation in a comparative-historical context
10:30–11:00	Viktor Shapoval , City University of Moscow (online) A written word and a spoken word in Papsza's poetry	Lambros Baltiotis , Panteion University in Athens Citizenship and statelessness of Gypsies in Interwar Greece	Mirjana Mirić and Svetlana Ćirković , Institute for Balkan Studies, SANU Word order in the noun phrase in Gurbet Romani in Eastern Serbia: a corpus-based study
11:00–11:30	Hristo Kyuchukov , University of Katowice How are the Roma personal names formed	Nenad Lajbenšperger , Institute for the Protection of Cultural Monuments of Republic of Serbia The immovable cultural heritage of the Republic of Serbia and its connection to Roma	Martin Gális , Charles University in Prague (online) Romani ethnolect of Czech revisited

11:30–12:00	Mikhail Oslon , Polish Academy of Sciences Romani etymology: findings and challenges	Plamena Stoyanova , Institute of Ethnology and Folklore Studies – Bulgarian Academy of Sciences Leaders among the Gypsies/Roma of Bulgaria in the years between the two World Wars	Annemarie Sorescu-Marinković , Institute for Balkan Studies, SANU The Linguistic Landscape of Banat Cemeteries: Deciphering Bayash Migration
12:15–13:00	Book presentation panels: Publishing activities and books from Serbia		
	Grand Hall, panel in Romani: Publishing activities of Rrominterpres presented by Dragoljub Acković Convenor: Sofiya Zahova	Hall 2, panel in English: Presentation of the book <i>Gurbetski romski u kontaktu (Gurbet Romani in Contact)</i> by Mirjana Mirić and Svetlana Ćirković Convenor: Annemarie Sorescu-Marinković	
13:00–14:00	Lunch break		
Slot 5	Session A, Grand Hall: Pal o Roma romanés / Pa Rom romanés (panel in Romani) Chair: Jan Červenka and Markéta Hajská	Session B, Hall 2: Roma in the Period between WWI and WWII Chair: Elena Marushiakova	Session C, Hall 3: Representations in Popular and Mainstream Culture Chair: Svetlana Ćirković
14:00–14:30	Markéta Hajská , Charles University Prague An escape or a runaway? The departure of Lovára from Czech lands to Slovakia in 1939	Raluca Bianca Roman , Queen's University Belfast / U of St Andrews (online), and Risto Blomster , Finnish Literature Society Forgotten pioneers? Roma civic emancipation and the role of Finnish Kaale women in the mobilisation of Finnish Roma at the start of the 20th century	Sonja Petrović , University of Belgrade Complexity and diverseness of the “Gypsy” character in South Slavic folk narratives
14:30–15:00	Lenka Gorol'ová , University of Prešov Relationship between the lexical meanings of words in Romani	Magdalena Slavkova , Institute of Ethnology and Folklore Studies – Bulgarian Academy of Sciences Romani women's Evangelical activities in interwar Bulgaria	Sanja Zlatanović , Institute of Ethnography, SANU The monument to Bakija Bakić in Vranje – discourses and practices linked to local identification and memorialisation

15:00–15:30	Jožek Horvat Muc , Roma Association of Slovenia/Romani language instructor The dialect of Roma in Prekmurje, Slovenia	Jekatyerina Dunajeva , Hungarian Academy of Sciences Centre of Excellence / Pazmany Peter Catholic University The role of Churches in Roma education – faith-based schooling and Roma Identity in the interwar Hungary	Petra Egri , University of Pécs, and Krisztina Maróy , Moholy-Nagy University of Art Design Devotional images, rites and fashion: Romani Design
15:30–16:00	Coffee break		
Slot 6	Session A, Grand Hall: Representations in Popular and Mainstream Culture Chair: Marcos Toyansk	Session B, Hall 2: Roma in the Period between WWI and WWII Chair: Sofiya Zahova	Session C, Hall 3: Religion and Marian Devotion among the Roma Chair: Magdalena Slavkova
16:00–16:30	Daniel Škobla , Slovak Academy of Sciences Turning an uneducated Gypsy into a conscious builder of socialism. Cinematic depiction of Roma in the Czechoslovakia’s state-socialist period in the 1950s	Tamás Hajnáczy , Archbishopal College of Veszprém / Károli Gáspár University of the Reformed Church in Hungary Károly Bura – Gypsy first violinist, activist, revisionist, and visionist	Tatiana Zachar Podolinská , Slovak Academy of Sciences Virgin Mary as Great Enchantress
16:30–17:00	Carmen Cañete Quesada , Florida Atlantic University Gitanos in Hollywood: The contribution of Spanish Gypsies in the film industry during Francisco Franco’s regime	Ion Duminica , Institute of Cultural Heritage, Moldovan Academy of Sciences Roma nomads’ way of life as reflected in three Romanian interbellum periodicals in contrast to contemporary testimonies	Tomáš Hrustič , Slovak Academy of Sciences (online) Roma and Jehovah’s Witnesses – ethnicity, religiosity and social mobility
17:00–17:30	James Deutsch , Smithsonian Center for Folklife and Cultural Heritage “To show the American people who the Gypsies are”: “Gypsy Week” at the 1974 Spokane World’s Fair	Petre Matei , “Elie Wiesel” National Institute for the Study of the Holocaust The discourse of the Roma activists towards slavery in interwar Romania	
Day 3	Friday, September 30		
Slot 7	Session A, Grand Hall: Roma Education Chair: Marco Solimene	Session B, Hall 2: Roma in the Period between WWI and WWII Chair: Elena Marushiakova	

9:00–9:30	Olga Magano and Manuela Mendes , University of Lisbon Research with Cigano/Roma: methodological challenges and benefits of participatory research	Alexander V. Chernykh , Perm Federal Research Centre, the Ural Branch of the Russian Academy of Sciences (online) The Kalderash Gypsies of Russia in the repressive policies of the Soviet state in the 1930s
9:30–10:00	Olga Magano and Manuela Mendes , University of Lisbon The combination of methods in research on Ciganos/Roma as approach of knowing and building different perspectives on schooling processes	Dmitriy Vaiman , Perm Federal Research Centre, the Ural Branch of the Russian Academy of Sciences (online) Organization of collective farms by Roma nomads during the period of collective farm construction in the 1930s using the example of the collective farm "Krasny Vostok" of the Bashkir ASSR
10:00–10:30	Edita Rigová , Slovak Academy of Sciences Impact of the two-year programs within the vocational schools on the employment of young Roma in Slovakia	Milada Závodská , Charles University in Prague The aspects of the institutional education of Roma in the interwar Czechoslovakia and their related connections in the social standing of Romani families
10:30–11:00	Dominika Moravčíková , Institute of Musicology, Charles University The possibility of the wild poppies: Access and care in music education for Slovak Roma children	Lada Víková , University of Pardubice/Charles University in Prague Ethical issues of the historical research of the Roms living in the Czech Republic between WWI and WWII
11:00–11:30	Coffee break	
Slot 8	Session A, Grand Hall: Roma Communities in a Transnational Perspective Chair: Sofiya Zahova	Session B, Hall 2: Health, Wellbeing, and Environmental Issues Chair: Zdeněk Uherek
11:30–12:00	Andrew Russell , University of Liverpool, and Andreja Zevnik , University of Manchester Roma 'Belonging': Exploring the radical potential of the term	Kabir Tombat , University of Groningen, and Jitse P. van Dijk , Šafárik University / Palacký University Roma health: communicable diseases across Central and Eastern Europe – a review
12:00–12:30	Marcos Toyansk Guimarãis , U of São Paulo, Javier Jiménez-Royo , U of Seville, and Jucelho Dantas da Cruz , State U of Feira de Santana (online) Western Romanies: internal diversity and transnational connections between Iberian and South American Calons	Shoshana Chovan and Daniela Fiľakovská Bobáková , Pavol Jozef Šafárik University in Košice Effect of maternal education and ethnicity on mental health in early childhood in marginalised Roma communities in Slovakia

12:30–13:00	<p>Juan F. Gamella, Vasile Muntean, Francisco J. Ogáyar, University of Granada</p> <p>Kris in the digital era. Transnational conflict resolution in a Roma diaspora</p>	<p>David Smith and Pauline Lane, Anglia Ruskin University</p> <p>The experiences of caring for family members with dementia in UK Gypsy/Traveller communities</p>
13:00–13:30	<p>Marco Solimene, University of Iceland</p> <p>The Bosnian house. Transnational trajectories of (non-)return among <i>Xoraxané Xomá</i> based in a Roman <i>campo nomadi</i></p>	<p>Colin Clark, University of West Scotland</p> <p>The Green Agenda: why the provision and development of Gypsy/Traveller sites in Scotland is an environmental concern</p>
13:30–14:00	Break	
14:00–15:00	Conference closure and Gypsy Lore Society Annual Meeting Assembly, Grand Hall	